

UNITED CEREBRAL PALSY OF DELAWARE, INC.  
CAMPER APPLICATION WINTER HOLIDAY RESPITE 2019

700A RIVER ROAD WILMINGTON, DE 19809

Office 302-764-2400 Fax 302-764-8713

PLEASE TYPE OR PRINT CLEARLY

Camper Name \_\_\_\_\_

**Camper Information**

Date of Application: \_\_\_\_\_

Full Name: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

Nickname: \_\_\_\_\_ Age: \_\_\_\_\_ Gender (circle one) Female Male

Address: \_\_\_\_\_

Street

City

State

Zip

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Please select how you plan to pay for camp:

DFS  DDDS  Self-Pay  Other \_\_\_\_\_

**Camper's Health Information**

Does the camper have a disability?  Yes  No If so, check all that apply

- |   |  |
|---|--|
| <input type="checkbox"/> Asperger's Syndrome                      | <input type="checkbox"/> Heart, Circulatory, Respiratory Defect  |
| <input type="checkbox"/> Asthma                                   | <input type="checkbox"/> Intellectual Disabilities   |
| <input type="checkbox"/> Attention Deficit Disorder               | <input type="checkbox"/> Mild <input type="checkbox"/> Moderate <input type="checkbox"/> Severe/Profound |
| <input type="checkbox"/> Attention Deficit Hyperactivity Disorder | <input type="checkbox"/> Learning Disability   |
| <input type="checkbox"/> Autism                                   | <input type="checkbox"/> Muscular Dystrophy  |
| <input type="checkbox"/> Behavior Disorder                        | <input type="checkbox"/> Psychosis   |
| <input type="checkbox"/> Bleeding/Clotting Disorder               | <input type="checkbox"/> Speech-Language/Voice Dysfunction   |
| <input type="checkbox"/> Cerebral Palsy                           | <input type="checkbox"/> Non Verbal <input type="checkbox"/> Speech Delay                                |
| <input type="checkbox"/> Cystic Fibrosis                          | <input type="checkbox"/> Spina Bifida  |
| <input type="checkbox"/> Diabetes                                 | <input type="checkbox"/> Spinal Cord Injury  |
| <input type="checkbox"/> Developmental Disorder                   | <input type="checkbox"/> Quadriplegic <input type="checkbox"/> Paraplegic <input type="checkbox"/> Other |
| <input type="checkbox"/> Down Syndrome                            | <input type="checkbox"/> Social/Psychological  |
| <input type="checkbox"/> Epilepsy/Seizure Disorder                | <input type="checkbox"/> Visual Impairment   |
| <input type="checkbox"/> Hearing Impaired                         | <input type="checkbox"/> Partial <input type="checkbox"/> Total  |
| <input type="checkbox"/> Partial <input type="checkbox"/> Total   | <input type="checkbox"/> Other Disability (s) _____  |
- \_\_\_\_\_  
\_\_\_\_\_

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Camper Name \_\_\_\_\_

**Parent/Caregiver Information**

Custodial Parent/Guardian: \_\_\_\_\_ Relation to Camper: \_\_\_\_\_

Primary Phone #: \_\_\_\_\_ Secondary Phone #: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Address: \_\_\_\_\_

Street

City

State

Zip

Custodial Parent/Guardian: \_\_\_\_\_ Relation to Camper: \_\_\_\_\_

Primary Phone #: \_\_\_\_\_ Secondary Phone #: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Address: \_\_\_\_\_

Street

City

State

Zip

**Additional Contact Information**

Emergency Contact #1:

Name	Relation to Camper	Contact Phone #	Authorized to Pick Up
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Emergency Contact #2:

Name	Relation to Camper	Contact Phone #	Authorized to Pick Up
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**Drop-Off and Pick-Up Authorization**

Drop off & Pick Up of the camper are the responsibility of the Parent/Guardian.

Is Camper utilizing transportation services Yes No If yes, the name of transportation service and contact number \_\_\_\_\_

I understand that only the above mentioned persons will be permitted to drop-off/pick-up my child, \_\_\_\_\_, from Camp Manito. In the case of unusual circumstances, I will call the Camp Administrator with notification of the change. I understand that it is my responsibility and the responsibility of the authorized individuals to properly sign the camper in and out.

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Camper Name \_\_\_\_\_

**Camper's Social Background**

School/Employer: \_\_\_\_\_

Grade: \_\_\_\_\_ School Phone Number: \_\_\_\_\_

Does your Child have a State Case Worker?  Yes  No

Case Worker: \_\_\_\_\_ Phone #: \_\_\_\_\_

Can the camper read?  Yes  No Write?  Yes  No

Does the camper have any special behavior or sensory challenges?  Yes  No

If yes, please describe:

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When do behavior problems occur?

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Describe effective methods to redirect or prevent behaviors:

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Please list any fears the camper may have: \_\_\_\_\_

Please list any activities the camper dislikes: \_\_\_\_\_

**Please use this space to tell us anything that we may have not asked or additional information to assist with your camper:**

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**Medication and Medical**

Please attach most recent physical and shot record. You do not need to provide these documents if your child attended camp the previous summer.

**Camp First Aid**

The following non-prescription medications are supplied by camp and are used on an **as needed basis** to manage illness and injury. Please circle and initial the medications the camper is allowed to receive.

Tylenol    Advil    Motrin    Cough Drops    Benadryl    Pepto-Bismol    Calamine Lotion  
Hydrocortisone 1% Cream    Topical antibiotic cream

**Permission for Prescription Medication Administration**

1. Medication: \_\_\_\_\_ Dosage/Time: \_\_\_\_\_  
Purpose: \_\_\_\_\_  
Possible Side Effects: \_\_\_\_\_
2. Medication: \_\_\_\_\_ Dosage/Time: \_\_\_\_\_  
Purpose: \_\_\_\_\_  
Possible Side Effects: \_\_\_\_\_
3. Medication: \_\_\_\_\_ Dosage/Time: \_\_\_\_\_  
Purpose: \_\_\_\_\_  
Possible Side Effects: \_\_\_\_\_
4. Medication: \_\_\_\_\_ Dosage/Time: \_\_\_\_\_  
Purpose: \_\_\_\_\_  
Possible Side Effects: \_\_\_\_\_

**PRESCRIPTION MEDICATION IS TO BE IN THE CONTAINER APPROPRIATELY LABELED BY THE PHARMACY OR PHYSICIAN. ALL MEDICATIONS ARE TO BE BROUGHT TO CAMP BY THE PARENT OR GUARDIAN, NOT SENT WITH THE CAMPER. WHEN CAMP ENDS FOR YOUR CAMPER, ALL MEDICATION IS TO BE TAKEN HOME BY PARENT OR GUARDIAN, NOT THE CAMPER. \*\*CAMP MUST BE NOTIFIED IMMEDIATELY OF ALL MEDICATION CHANGES. \*\*\***

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**Additional Camper Information**

**Mobility**     Walks     Walker     Wheelchair     Can propel/drive self

**Transfers**     No assistance needed     Needs Assistance (explain) \_\_\_\_\_

**Assistive Devices**     None     AFO's     Glasses     Hearing Aid     Helmet     Other \_\_\_\_\_

**Communication**     No serious difficulties expressing thoughts or wants

Has difficulties (explain) \_\_\_\_\_

Uses sign language     Uses a communication device (what kind?) \_\_\_\_\_

**Eating**     No assistance Needed     Needs assistance (explain) \_\_\_\_\_

**Diet**     Normal     Blended/Pureed     Diabetic     Gluten Free     Feeding Tube

Food Allergies (list) \_\_\_\_\_

**Bowel Control**     No assistance Needed     Incontinent     Needs Assistance

**Bladder Control**     No assistance Needed     Incontinent     Needs Assistance

Catheter     Urinal     Disposable Undergarments     Other

**Dressing**     Assistance Needed     No Assistance Needed

**Seizures**     Yes     No    Type \_\_\_\_\_    Frequency \_\_\_\_\_

Describe any warning signs before seizures: \_\_\_\_\_

**Allergies**     None     Hay Fever     Poison Ivy     Insect Stings     Penicillin

Other \_\_\_\_\_

**Feminine Needs** Does the camper menstruate?     Yes     No

Special treatments for cramps? \_\_\_\_\_

List feminine products used and if she needs assistance: \_\_\_\_\_

**Participation** Please list any activities the camper may NOT participate in or attach precautions or special instructions for routine camp activities: \_\_\_\_\_

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**Schedule and Fees**

\*Winter Respite will begin on the week of Christmas on Monday and end the following Tuesday.

<b>\$250 for the full week or \$50/day</b>	<b>Please check the day(s) you plan to attend.</b>	<b>Please provide your anticipated drop-off and pick-up times.</b>
Monday 8:30am-5:30pm (pack a lunch)		
Tuesday 8:30am – 1:30pm (pack a lunch)		
Thursday 8:30am – 5:30pm (pack a lunch)		
Friday 8:30am – 5:30pm We Treat For Lunch!		
Monday 8:30am – 5:30pm (pack a lunch)		
Tuesday 8:30am – 1:30pm (pack a lunch)		

**Payment is due at time of drop off on the first day of attendance for the week. If only attending certain days, then payment is due the morning of each day. Payment can be made via check, money order, or credit card. A \$20 daily fee will be charged for each day your payment is late.**

*"Late Pick-up Fees (after hours): Parents picking up children after the closing time will be charged a late fee. If the camper is picked up between 5:31pm and 5:44pm, you will be charged \$2. Starting at 5:45pm, it is an additional \$1 per minute. This is per child with no cap. Fees are due upon pick up.*

\_\_\_\_\_  
Acknowledgement Signature and Date

**Waivers + Releases**



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**(1) Approval, Waiver, and Activity Consent:** This application has my approval. While UCP of DE's, Camp Manito will take every precaution, it is agreed that UCP of DE's, Camp Manito is not legally responsible for any accidents, incidents, or injuries that may occur during camp session, assumes no responsibility for applicant's personal property and is released from liability for any accident, incident, or injury except that may be covered by camper's insurance. Applicant has my permission to engage in all camp activities, except noted by myself or physician.

**(2) Medical Treatment:** The undersigned hereby authorizes and grants permission to any licensed/certified medical or professional designated by UCP of DE's, Camp Manito to provide routine medical care and administer medications or to perform any emergency procedures on the camper that would be jeopardized by any delay in providing such treatment or performing such procedures.

**(3) Media Release:** I, the undersigned, hereby authorize UCP of DE's, Camp Manito, its employees, agents, and assigns to release any pictures or photography taken of the above-named camper for publication for purposes of conveying information concerning the named individual and/or UCP of DE's, Camp Manito. The undersigned hereby agrees also to hold UCP of DE's, Camp Manito harmless of liability should such pictures or photographs either accompanied or unaccompanied by printed material, appear in other publications by whomsoever published, circulated, or distributed. I understand that these materials may be published on UCP of DE's, Camp Manito's network, web sites, and social media.

**I attest that all information provided in this application, materials, medical examination summary, and any supplemental items attached are true and correct to the best of my knowledge.**

Signature of Legal Guardian/Adult Camper: \_\_\_\_\_

Date: \_\_\_\_\_ Printed Name: \_\_\_\_\_